

Maqalat Sir Syed Ahmad

Muslim Ethics and Modernity

Syed Ahmed Khan: Pioneer of Muslim Resurgence

The Mughals and the Sufis

God's Word, Spoken or Otherwise

The Political Philosophy of Muhammad Iqbal

Sayyid Ahmad Khan

Sir Syed Ahmad Khan

Education and Politics

The Cambridge Companion to Sayyid Ahmad Khan

Baran-e-Rahmat - The Rain of Mercy Part 2

Indian Muslims and Revivalism in Twentieth-Century India

Contribution of Sir Syed Ahmad Khan to Islamic Studies

Pakistan

A Woman of Substance

Scottish Orientalists and India

Journal of the Pakistan Historical Society

Sayyid Ahmad Khan: Oxford Bibliographies Online Research Guide

The Emergence of Ulema in the Politics of India and Pakistan 1918-1949

Encyclopedea of Eminent Thinkers

A Voyage to Modernism

Sir Syed Ahmad Khan

Sufism East and West

Religious Dynamics under the Impact of Imperialism and Colonialism

Muslim Women of the British Punjab

Slavery and South Asian History

Islam in Pakistan

Muslim Ethos as Reflected in Urdu Literature

Sir Syed Ahmad Khan

Founding Fathers of Pakistan

Maqalat-i-Sar Sayyid, un ilmy, adby, ikhlaqy, m'ashraty, tamaduny, t'amiri aur islahi mazamin ka majmu'ah intikhab ju parcha tah zib-al-ikhlaq main shayah hajai

Asār-us-Sanadīd

Islam as Critique

Muslim Politics and Leadership in South Asia, 1876-92

Journal of the Research Society of Pakistan

Encyclopaedia of Eminent Thinkers

Reconsidering Islam in a South Asian Context

Journal of Objective Studies

Sir Sayyid Ahmad Khan, 1817-1898

Maqalat-i

The Pakistan National Bibliography

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2010-10-30 Sheila McDonough A study of modern Muslim ethics, focussed upon the lives and writings of Sayyid Ahmad Khan and Mawlana Mawdudi, this monograph sheds light upon the modern ethical problems of contemporary Islam. Sayyid Ahmad Khan, often called a liberal, a modernist, or an acculturationist, represents the "liberal" trend of Sunni Muslim ethics. Khan's approach borrows much from reason, yet for Khan reason and revelation are not in conflict. Reason guides the interpretation of Islam when revelation is insufficient. In contrast, Mawlana Mawdudi's fundamentalism is, at least in part, anti-rational; it depends upon revelation (as it comes to one man in particular) and is very autocratic. McDonough is concerned with Khan and Mawdudi, both writers within the Indo-Pakistan Muslim tradition. Their conflicting views, their differing interpretations of ethics that suit Islam in the contemporary world, exemplify the difficulties and turmoil faced by Muslims the world over. For these men, modernity has not spelled the end of Islam; yet each has found a different way of relating Islam to the present and the future in faithfulness to traditional Islam. This monograph will be of interest to students of contemporary Islam, as well as to those interested in questions of comparative ethics, for the liberal/fundamentalist conflicts outlined in this monograph are analogous to manifestations of the same dichotomy in all world religions.

1970 Muhammad Hadi Husain

2021-08-01 Muzaffar Alam Based on a critical study of a large number of contemporary Persian texts, court chronicles, epistolary collections, and biographies of sufi mystics, *The Mughals and the Sufis* examines the complexities in the relationship between Mughal political culture and the two dominant strains of Islam's Sufi traditions in South Asia: one centered around orthodoxy, the other focusing on a more accommodating and mystical spirituality.

Muzaffar Alam analyses the interplay of these elements, their negotiation and struggle for resolution via conflict and coordination, and their longer-term outcomes as the empire followed its own political and cultural trajectory as it shifted from the more liberal outlook of Emperor Akbar "The Great" (r. 1556-1605) to the more rigid attitudes of his great-grandson, Aurangzeb 'Alamgir (r. 1658-1701). Alam brings to light many new and underutilized sources relevant to the religious and cultural history of the Mughals and reinterprets well-known sources from a new perspective to provide one of the most detailed and nuanced portraits of Indian Islam under the Mughal Empire available today.

2021-09-27 Charles M. Ramsey *God's Word, Spoken and Otherwise* explores Sir Sayyid Ahmad Khan's (1817-1898) Muslim Exegesis of the Bible. This is a study of the interplay of prophetic and natural revelation by one of South Asia's most influential public thinkers.

2012-06-29 Iqbal Singh Sevea This book reflects upon the political philosophy of Muhammad Iqbal, a towering intellectual figure in South Asian history, revered by many for his poetry and his thought. He lived in India in the twilight years of the British Empire and, apart from a short but significant period studying in the West, he remained in Punjab until his death in 1938. The book studies Iqbal's critique of nationalist ideology and his attempts to chart a path for the development of the 'nation' by liberating it from the centralizing and homogenizing tendencies of the modern state structure. Iqbal frequently clashed with his contemporaries over his view of nationalism as 'the greatest enemy of Islam'. He constructed his own particular interpretation of Islam - forged through an interaction with Muslim thinkers and Western intellectual traditions - that was ahead of its time, and since his death both modernists and Islamists have continued to champion his legacy.

2017-08-30 K. A. NIZAMI The book deals with

the life and achievements of Sir Syed Ahmad Khan, especially his pioneering work in the field of education. Sir Syed Ahmad Khan was the founder of Aligarh Muslim University. This was first written by the famous historian Professor K.A. Nizami in English and later was translated into Urdu under the guidance of the author by his disciple Asgha Abbas.

2001 Asloob Ahmad Ansari Contributed articles.

2002 Shan Muhammad

2019-03-21 Yasmin Saikia Examines Sayyid Ahmad Khan's life and contribution in the nineteenth century and his legacy in our current times.

2017-10-22 Khawaja Shamsuddin Part 2 of Baran-e-Rahmat (Rain of Mercy) Seerat (Biography) of the Prophet of Islam by Khawaja Shamsuddin Azeemi. It discusses the role of man in the Cosmic Administration, the miracles performed by Seyedna Hazoor alaihis-salat was-sall

2023-01-30 Dr POONAM BAWA This book is the outcome of my D. Litt Thesis which seeks to highlight the philosophical contributions of Muslim Revivalist Thinkers in the awakening of Muslims in 20th century India. It reflects the in-depth study of the socio-political philosophy of Muslim Thinkers, their efforts to regenerate and restore pride in Muslims for their culture, religion, and philosophy and finally motivating them to participate in the freedom movement with zeal. The book presents a critical analysis of the philosophy of Thinkers and captures the divergence in the views of Muslim Revivalist Thinkers. I hope the book will be of great help to readers and researchers to understand the socio, religious and political scenario of Twentieth century India and the situations that paved the way for India's partition in 1947.

2005 Abdul Ali Contributed articles presented at the National Seminar on Contribution of Sir Syed Ahmad Khan to Islamic Studies held at Aligarh Muslim University in Feb. 2004.

2023-03-24 Pervez Hoodbhoy This book is an accessible, comprehensive, and nuanced history of Pakistan. It reflects upon state and society in Pakistan and shows they have been shaped by historical forces and personae. Hoodbhoy expertly maps the journey of the region from many millennia ago to the circumstances and impulses that gave birth to the very first state in

history founded upon religious identity. He documents colonial rule, the trauma of Partition, the nation's wars with India, the formation of Bangladesh, and the emergence of Baloch nationalism. The book also examines longstanding complex themes and issues - such as religious fundamentalism, identity formation, democracy, and military rule - as well as their impact on the future of the state of Pakistan. Drawing on a range of sources and written by one of the foremost intellectuals of the region, this book will be indispensable for scholars, researchers, students of history, politics, and South Asian studies. It will be of great interest to the general reader interested in understanding Pakistan.

2005 Begum Khurshid Mirza This is the memoir of a remarkable woman, Begum Khurshid Mirza, the daughter of Sheikh Abdullah and Waheed Jahan Begum, the founders of Aligarh Women's College. An intimate portrait of an upper class Muslim family in India and Pakistan from the early part of the twentieth century until the recent past, this narrative is much more than an account of Khurshid Mirza's personal life. It spans the years from 1857 to 1983 and provides an insight into the social conditions of Indian Muslims, the state of Muslim women's education, and the transition to Pakistan, while illuminating Khurshid Mirza's rich and varied life as an actor, activist, radio and TV artist, a writer, a devoted daughter, wife and mother.

2010 Avril Ann Powell A detailed assessment of how Western thinking about India developed in the nineteenth century, focusing on the exceptionally full lives of the scholar-administrator Muir brothers.

2007 Pakistan Historical Society

2010-05 Sheila McDonough This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated

related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.aboutobo.com.

Syed Zaidi

1998 K. S. Bharathi In Indian context.

2011 Sir Sayyid Ahmad Khān The nature of Muslim knowledge concerning the West through travel accounts makes for fascinating reading. The eighteenth-century encounters of Munshi Ihtisamuddin and Mirza Abu Taleb Khan, embedded in their travelogues, however, seem very distant and less urgent. With Syed Ahmed, however, begins an entirely new phase with his interplay between Muslims and the West, on the one hand, and between Islam and Christianity, on the other. Even though his portrait of England is sometimes facile, his account of his travels opens the door to new questions, particularly because this was the period when the relations between Europeans and Indians were at the centre of many debates.

Consequently, passages in the *Musafir-i Landan* introducing 'Europe' and 'England' are historically important enough to merit attention, since they are not used merely as fulsome descriptions of Western society's advances, but also contain the germ of the justification for an Anglo-Muslim rapprochement. This makes the *Musafir-i Landan* an important source for the construction of the history of an era. Its English translation, the first ever to be undertaken in full, makes it accessible to those who have no knowledge of Urdu. Although several accounts of 'India and West' are available, *A Voyage to*

Modernism is of special significance. Set apart from his later endeavours like the *Tahzibul Akhlaq* and *Asar-al Sanadid*, it is the Syed's impressions caught in *A Voyage to Modernism* that mattered to all those who knew anything about his standing in public life and his stature as an enlightened reformer in the last quarter of the nineteenth century. This eminently readable translation is enriched by editorial interventions by translators and editors of the work, and supported by rare archival photographs.

2020-12-03 Shafey Kidwai This book presents a nuanced narrative on Sir Syed Ahmad Khan's (1817-1898) life and his invaluable contribution to the democratic consciousness in India. Based on extensive archival research and a close study of his writings, speeches, and addresses, it explores the life and works of Sir Syed in the broader context of socio-political debates in nineteenth-century India. A seminal figure who shaped modern India, Sir Syed Ahmad Khan is known as the pioneer of modern education among the Muslims in India. Reconciling faith with demonstrable truths, he contributed immensely as a member of the several apex bodies such as Vice-Regal Legislative Council, Royal Public Service Commission, Royal Education Commission, and Legislative Council of North West Provinces. The volume also explores the reformer's views on issues like colonial law and administration, the concept of blasphemy, conversion, female education, religious beliefs, freedom of press, emancipation of women, Hindu-Muslim unity, Urdu-Hindi controversy, and reservation for Muslims. Thoughtfully and incisively written, this volume will be of great interest to scholars and researchers of modern India, Indian political thought, political philosophy, education, political science, colonial history, Islamic Studies, religious studies, Islamic law, biography, and South Asian studies.

2019-07-15 Jamal Malik *Sufism East and West*, edited by Jamal Malik and Saeed Zarrabi-Zadeh, investigates the redirection and dynamics of Sufism in the modern era, specifically from the perspective of cross-cultural exchange in the resonance spaces of "East" and "West."

2016-10-11 Björn Bentlage This edited volume on religious dynamics features source texts from all over Asia, the Middle East, and Europe,

which show original authors' thoughts on religion as they the shared challenges of an age dominated by imperialism and colonialism. 1998-11-12 Dushka Saiyid This is a study of the forces which brought about a change in the status and position of the Muslims of Punjab during the British rule of the province, from 1849, up to its independence in 1947. It examines the role of the government, reformers and political leaders in bringing about a transformation in their position. It is a useful study for understanding the predicament of the modern day South Asian Muslim women, who sometimes emerge in powerful political positions in an otherwise conservative society.

2006-10-12 Indrani Chatterjee "[W]ill be welcomed by students of comparative slavery.... [It] makes us reconsider the significance of slavery in the subcontinent." -- Edward A. Alpers, UCLA Despite its pervasive presence in the South Asian past, slavery is largely overlooked in the region's historiography, in part because the forms of bondage in question did not always fit models based on plantation slavery in the Atlantic world. This important volume will contribute to a rethinking of slavery in world history, and even the category of slavery itself. Most slaves in South Asia were not agricultural laborers, but military or domestic workers, and the latter were overwhelmingly women and children. Individuals might become slaves at birth or through capture, sale by relatives, indenture, or as a result of accusations of criminality or inappropriate sexual behavior. For centuries, trade in slaves linked South Asia with Africa, the Middle East, and Central Asia. The contributors to this collection of original essays describe a wide range of sites and contexts covering more than a thousand years, foregrounding the life stories of individual slaves wherever possible. Contributors are Daud Ali, Indrani Chatterjee, Richard M. Eaton, Michael H. Fisher, Sumit Guha, Peter Jackson, Sunil Kumar, Avril A. Powell, Ramya Sreenivasan, Sylvia Vatuk, and Timothy Walker.

2020-08-04 Muhammad Qasim Zaman The first book to explore the modern history of Islam in South Asia The first modern state to be founded in the name of Islam, Pakistan was the largest Muslim country in the world at the time of its establishment in 1947. Today it is the second-

most populous, after Indonesia. Islam in Pakistan is the first comprehensive book to explore Islam's evolution in this region over the past century and a half, from the British colonial era to the present day. Muhammad Qasim Zaman presents a rich historical account of this major Muslim nation, insights into the rise and gradual decline of Islamic modernist thought in the South Asian region, and an understanding of how Islam has fared in the contemporary world. Much attention has been given to Pakistan's role in sustaining the Afghan struggle against the Soviet occupation in the 1980s, in the growth of the Taliban in the 1990s, and in the War on Terror after 9/11. But as Zaman shows, the nation's significance in matters relating to Islam has much deeper roots. Since the late nineteenth century, South Asia has witnessed important initiatives toward rethinking core Islamic texts and traditions in the interest of their compatibility with the imperatives of modern life. Traditionalist scholars and their institutions, too, have had a prominent presence in the region, as have Islamism and Sufism. Pakistan did not merely inherit these and other aspects of Islam. Rather, it has been and remains a site of intense contestation over Islam's public place, meaning, and interpretation. Examining how facets of Islam have been pivotal in Pakistani history, Islam in Pakistan offers sweeping perspectives on what constitutes an Islamic state.

2000 Ema. Esa Jaina

1985 Rehmani Begum

1981 Ahmad Hasan Dani

1952 Sir Sayyid Ahmad Khān

2018 Sir Sayyid Ahmad Khān This volume joins together in English for the first time the two editions of Sir Sayyid Ahmed Khan's classic account of the monuments and environs of precolonial Delhi. Translator Rana Safvi's annotations and appendices trace the historical development of the text between 1847 and 1854, before the cataclysmic events of 1857 changed Delhi forever. The volume includes sketches from the original Urdu edition. It is a valuable resource for urban historians and scholars of Delhi's monumental history.

2019-09-05 Khurram Hussain What would it mean to imagine Islam as an immanent critique of the West? Sayyid Ahmad Khan lived in a time

of great tribulation for Muslim India under British rule. By examining Khan's work as a critical expression of modernity rooted in the Muslim experience of it, *Islam as Critique* argues that Khan is essential to understanding the problematics of modern Islam and its relationship to the West. The book re-imagines Islam as an interpretive strategy for investigating the modern condition, and as an engaged alternative to mainstream Western thought. Using the life and work of nineteenth-century Indian Muslim polymath Khan (1817-1898), it identifies Muslims as a viable resource for both critical intervention in important ethical debates of our times and as legitimate participants in humanistic discourses that underpin a just global order. *Islam as Critique* locates Khan within a broader strain in modern Islamic thought that is neither a rejection of the West, nor a wholesale acceptance of it. The author calls this "Critical Islam". By bringing Khan's critical engagement with modernity into conversation with similar critical analyses of the modern by Reinhold Niebuhr, Hannah Arendt, and Alasdair MacIntyre, the author shows how Islam can be read as critique.

1981 Muhammad Yusuf Abbasi
1999 Research Society of Pakistan
1998 K. S. Bharathi In Indian context.
2009 M. Reza Pirbhai Despite late reconsideration, a dominant paradigm rooted in Orientalist essentialisations of Islam as statically legalistic and Muslims as uniformly transgressive when local customs are engaged, continues to distort perspectives of South Asia's past and present. This has led to misrepresentations of pre-colonial Muslim norms and undue emphasis on colonial reforms alone when charting the course to post-coloniality. This book presents and challenges staple perspectives with a comprehensive reinterpretation of doctrinal sources, literary expressions and colonial records spanning the period from the reign of the 'Great Mughals' to end of the 'British Raj' (1526-1947). The result is an alternative vision of this transformative period in South Asian history, and an original paradigm of Islamic doctrine and Muslim practice applicable more broadly.
2003
2005 Muḥammad Ikrām Cughṭā'ī
1962 Sir Sayyid Aḥmad Khān
1989